

IS BARACK OBAMA AN AFRICAN-AMERICAN?

WHAT'S REALLY ODD ABOUT ALL OF THIS "BLACK RAGE" IS THAT OBAMA IS NOT BLACK!

- **Geraldine Ferraro**

"If Obama was a white man he would not be in this position. And if he was a woman (of any color) he would not be in this position. He happens to be very lucky to be who he is. And the country is caught up with the concept."

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- **Barack Hussein Obama is not half black.** If elected, he would be the first Arab-American President, not the first black President. Barack Hussein Obama is 50% Caucasian from his mother's side and 43.75% Arabic and 6.25% African Negro from his father's side. While Barack Hussein Obama's father was from Kenya, his father's family was mainly Arabs. Barack Hussein Obama's father was only 12.5% african Negro and 87.5% Arab (his father's birth certificate even states he's Arab, not african Negro).

What does this mean? Maybe nothing. But, why is Obama trying to hide it? Why does he try to hide is middle name? Why does he try to hide the religious Muslim school he attended as a child in Indonesia? Why doesn't he set the record straight that he wouldn't be the first black President? Why so many cover-ups and hiding of the truth?

Further, at only 6.25% African Negro, would he even be the first President who was part black? Not at all! Our 3rd President, Thomas Jefferson was our first part black President. And he's not alone, Andrew Jackson, Abraham Lincoln, Warren Harding and Calvin Coolidge were also part black.

President Andrew Jackson was the son of an Irish woman who married a black man. Andrew Jackson was such a high percentage black that his oldest brother was sold as a slave!

President Abraham Lincoln was the illegitimate son of an African man, he had very dark skin and coarse hair and his mother also allegedly came from an Ethiopian tribe. His heritage fueled so much controversy that Lincoln was nicknamed "Abraham Africanus the First" by his opponents.

President Warren Harding never even denied claims that he was black, because he had black ancestors between both sets of parents and he attended Iberia College, a school founded to educate fugitive slaves.

President Calvin Coolidge was proud of his heritage and claimed his mother was dark because of mixed Indian ancestry. Coolidge's mother's maiden name was "Moor" and in Europe the name "Moor" was given to all blacks just as "Negro" was used in America.

<http://www.arcadeathome.com/gate.phtml?http://www.diversityinc.com/public/1461.cfm>

Synopsis: The author opens citing the work of Mr. Richard Cohen of the Washington Post. Mr. Cohen's columns about the "composites," rearranged timelines, and complete fabrication of events in Sen. Obama's autobiography are the basis for a further investigation into Mr. Obama's claim to be "African-American."

Documentation of his actual ethnic background demonstrates Mr. Obama is not an "African-American" as defined in United States law. This research was initiated by a request from a daily news publication of international reputation in New York City.

The story then moves to documenting his father's genealogy. This study indicates Sen. Obama is actually Arab-American. The significance of this is that "the soul and substance of Mr. Obama's claim to fame" rest entirely on his being "the first" African-American to achieve whatever it is that Mr. Obama is claiming at the time.

If Mr. Obama is not legally an African-American, then his claims collapse. While there may still be historic firsts, for example, being the first Arab-American to be the president of the Harvard Law Review, those claims are not the star-appeal of his entire political life, and the basis of his current celebrity star status. If he is not African-American, then he is not what has propelled him up the political ladder; he is not, as described by one journalist riding Mr. Obama's campaign plane, what is currently capturing America's "cult" attention.

The article concludes by citing the importance of recognizing that Mr. Obama's image of himself is built on lies. It challenges the reader to ask if his or her own racist presumptions of ethnic identity tied to physical appearance are at play.

The encapsulation of the final question put to the reader is to ask, "If we elect a person whose entire image is based on lies, and citing again the documentation of Mr. Cohen and the Washington Post to show he continues to lie without conscience as a matter of habit, should the burden fall upon him when we feel the anger of being lied to, or in fact, is it we who should be the object of our anger when it is we who first lied to ourselves when we decided to accept his lies, knowing all along that he was lying to us?"

<http://kennethelamb.blogspot.com/2008/02/barak-obama-questions-about-ethnic.html>